

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Department of Planning
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 22-0248-SUP1

**SUBJECT: APPLICANT: RAINBOW SEAFOOD GROUP, LLC - OWNER: VESTAR
BEST IN THE WEST PROPERTY, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **August 17, 2022 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at **(702)464-7499** or e-mail to nlares@lasvegasnevada.gov and ewetzstein@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, AUGUST 16, 2022.**

A handwritten signature in blue ink, appearing to read "Ryan Ash".

8/11/2022

Signature

Date

Ryan Ash

Please Print Name

Vestar Best In The West Property, LLC

Company Name

Sincerely,

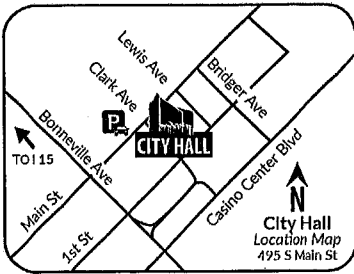
Seth Floyd
Director of Community Development
Department of Planning

Submitted after Final Agenda

AGENDA ITEM 28
RECEIVED 08.11.22
08.17.22 CC

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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Official Notice of Public Hearing



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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

22-0248-SUP1

City Council Meeting of **08/17/2022**

22-0248-SUP1

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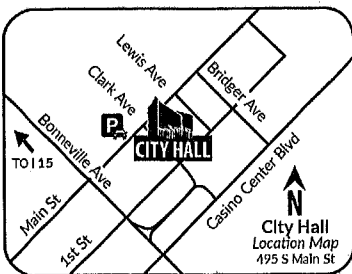
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LAS VEGAS NV 89108-7040

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22-0248-SUP1

City Council Meeting of **08/17/2022**

22-0248-SUP1

13823313011

B O A ENTERPRISES L L C

7925 TARA AVE

LAS VEGAS NV 89117-2621

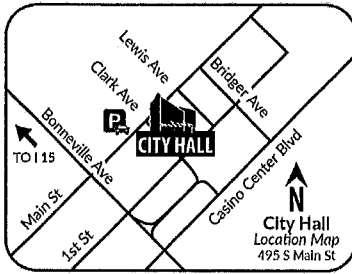
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Submitted after final agenda

Item 28

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Las Vegas, Nevada 89101

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22-0248-SUP1

City Council Meeting of **08/17/2022**

22-0248-SUP1
13823121008
B O A ENTERPRISES L L C
7925 TARA AVE
LAS VEGAS NV 89117-2621

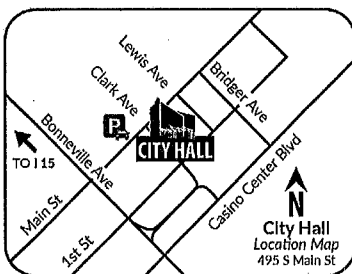
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22-0248-SUP1

City Council Meeting of **08/17/2022**

22-0248-SUP1
13823121009
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LAS VEGAS NV 89117-2621

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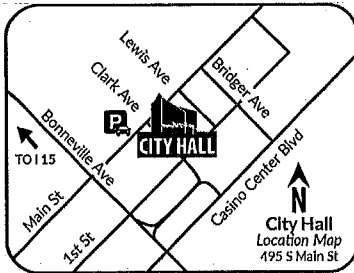
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22-0248-SUP1

City Council Meeting of **08/17/2022**

22-0248-SUP1

13823115046

SWEET LARRY L & DESIREE L

2200 TALL PINE DR

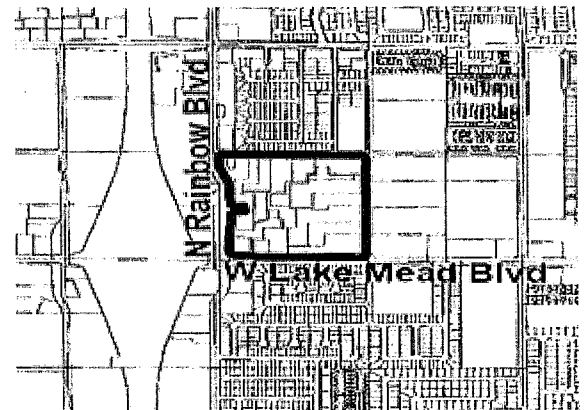
LAS VEGAS NV 89108-3421

Application Information

22-0248-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAINBOW SEAFOOD GROUP, LLC - OWNER: VESTAR BEST IN THE WEST PROPERTY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,482 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A WAIVER TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A SCHOOL AND A 162-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP USE WHERE 400 FEET IS REQUIRED at 2080 North Rainbow Boulevard (APN 138-23-215-012), C-1 (Limited Commercial) Zone, Ward 5 (Cear). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

*Is this to be a restaurant/bar type place
or a store? I oppose either - just
curious*
[Signature]

Application Location



The proposed project may not pertain to the entire highlighted project site.

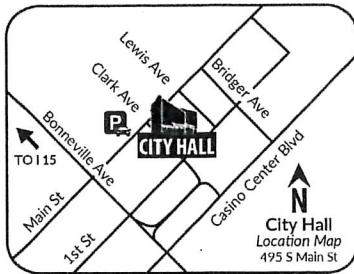
Public Hearing Information

Meeting: City Council
Date: 08/17/2022
Location: City Council Chambers
495 South Main St, 2nd Fl.
Las Vegas, Nevada
Time: 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to www.lasvegasnevada.gov/meetings or call (702) 229-6311 (TTY 7-1-1). Note that postcards and comments received after an agenda posts will not be reflected online until after the meeting; however, the comments are made available to the members of the governing body for their consideration prior to the meeting.

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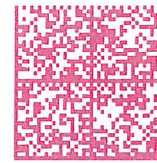
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22-0248-SUP1

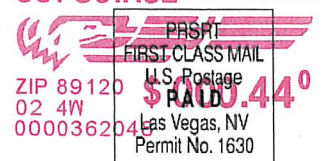
City Council Meeting of **08/17/2022**

22-0248-SUP1
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6500 W LAKE MEAD BLVD UNIT 105
LAS VEGAS NV 89108

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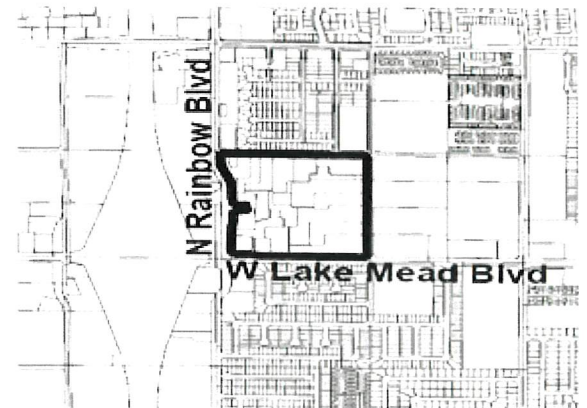
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I support this request.

Rodney Candelori

Application Location



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