

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



*Department of Planning*  
495 South Main Street, 3rd Floor  
Las Vegas, Nevada 89101  
(702) 229-6301 Phone (702) 464-7499 Fax

**CASE: 22-0248-SUP1**

**SUBJECT: APPLICANT: RAINBOW SEAFOOD GROUP, LLC - OWNER: VESTAR  
BEST IN THE WEST PROPERTY, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **August 17, 2022 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Emily Wetzstein** at (702)464-7499 or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov) and [ewetzstein@lasvegasnevada.gov](mailto:ewetzstein@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, AUGUST 16, 2022.**

A handwritten signature in blue ink, appearing to read "Ryan Ash".

8/11/2022

Signature

Date

Ryan Ash

Please Print Name

Vestar Best In The West Property, LLC

Company Name

Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning

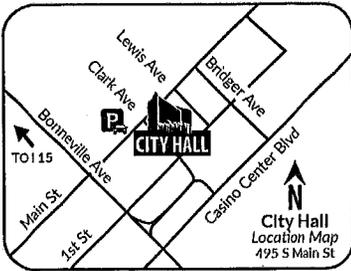
Submitted after Final Agenda

**AGENDA ITEM 28**  
**RECEIVED 08.11.22**  
**08.17.22 CC**

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

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2022 MAR 15 P 1:14

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22-0248-SUP1  
13823117033  
FILIGENZI ROBIN  
6605 TAMPA CT  
LAS VEGAS NV 89108-7040

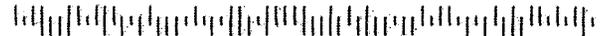
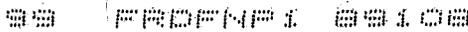
I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**22-0248-SUP1**

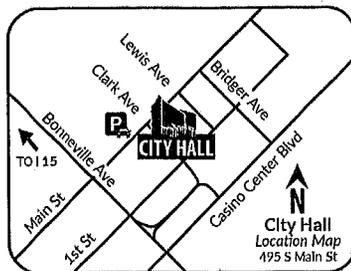
City Council Meeting of **08/17/2022**



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2022 MAR 15 P 1:13

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22-0248-SUP1  
13823313011  
B O A ENTERPRISES L L C  
7925 TARA AVE  
LAS VEGAS NV 89117-2621

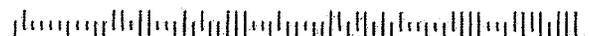
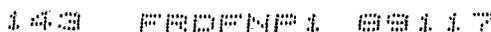
I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**22-0248-SUP1**

City Council Meeting of **08/17/2022**



Submitted after final agenda

Item 28

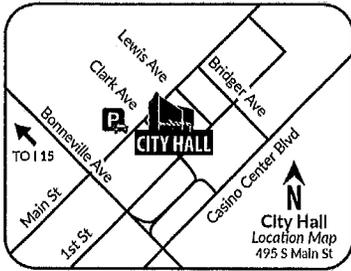
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495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

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22-0248-SUP1  
13823121008  
B O A ENTERPRISES L L C  
7925 TARA AVE  
LAS VEGAS NV 89117-2621

I SUPPORT  
this Request

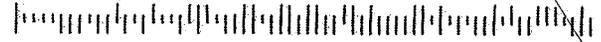
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**22-0248-SUP1**

City Council Meeting of **08/17/2022**

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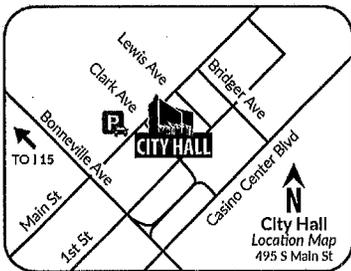
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13823121009  
B O A ENTERPRISES L L C  
7925 TARA AVE  
LAS VEGAS NV 89117-2621

I SUPPORT  
this Request

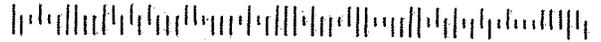
I OPPOSE  
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**22-0248-SUP1**

City Council Meeting of **08/17/2022**

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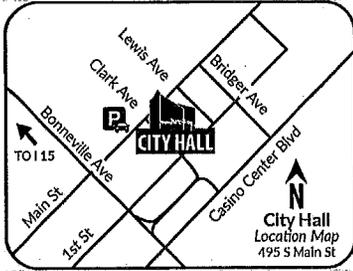
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22-0248-SUP1  
 13823115046  
 SWEET LARRY L & DESIREE L  
 2200 TALL PINE DR  
 LAS VEGAS NV 89108-3421



I SUPPORT  
 this Request



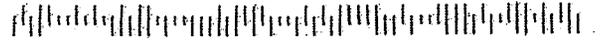
I OPPOSE  
 this Request

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**22-0248-SUP1**

City Council Meeting of **08/17/2022**

59 8808881 89108

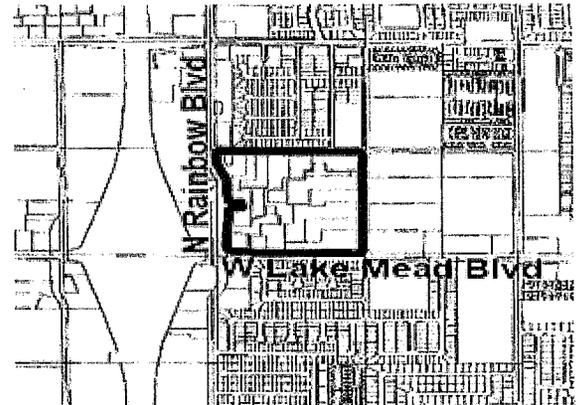


**Application Information**

22-0248-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAINBOW SEAFOOD GROUP, LLC - OWNER: VESTAR BEST IN THE WEST PROPERTY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,482 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A WAIVER TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A SCHOOL AND A 162-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP USE WHERE 400 FEET IS REQUIRED at 2080 North Rainbow Boulevard (APN 138-23-215-012), C-1 (Limited Commercial) Zone, Ward 5 (Cear). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

*Is this to be a restaurant/bar type place or a store? I oppose either - just curious*  
*[Signature]*

**Application Location**



The proposed project may not pertain to the entire highlighted project site.

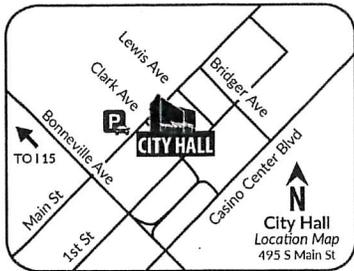
**Public Hearing Information**

**Meeting:** City Council  
**Date:** 08/17/2022  
**Location:** City Council Chambers  
 495 South Main St, 2<sup>nd</sup> Fl.  
 Las Vegas, Nevada  
**Time:** 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to [www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings) or call (702) 229-6311 (TTY 7-1-1). Note that postcards and comments received after an agenda posts will not be reflected online until after the meeting; however, the comments are made available to the members of the governing body for their consideration prior to the meeting.

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 Las Vegas, Nevada 89101

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I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**22-0248-SUP1**

City Council Meeting of **08/17/2022**

22-0248-SUP1  
 13823214078  
 CANDELORI RODNEY  
 6500 W LAKE MEAD BLVD UNIT 105  
 LAS VEGAS NV 89108

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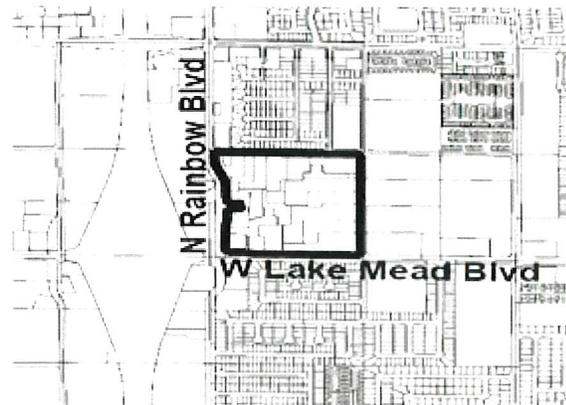
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*I support this request.*

*Rodney Candelori*

**Application Location**



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